

STATE OF NEW HAMPSHIRE

COMMISSIONERS  
Robert R. Scott  
Martin P. Honigberg

EXECUTIVE DIRECTOR  
Debra A. Howland



PUBLIC UTILITIES COMMISSION  
21 S. Fruit St., Suite 10  
Concord, N.H. 03301-2429

TDD Access: Relay NH  
1-800-735-2964

Tel. (603) 271-2431

FAX No. 271-3878

Website:  
[www.puc.nh.gov](http://www.puc.nh.gov)

NECPUC 19NOV14PM4:09

November 19, 2014

Debra A. Howland  
Executive Director  
New Hampshire Public Utilities Commission  
21 South Fruit Street, Suite 10  
Concord, NH 03301

**Re: DT 14-240, Dixville Telephone Company  
Petition for Approval to Discontinue Operations  
Change in Date of Technical Session**

Dear Ms. Howland:

On November 7, 2014, the Commission approved a procedural schedule in the above referenced proceeding. The schedule included a technical session by teleconference on December 3, 2014 at 11 a.m. The parties and Staff have agreed to change the date of the teleconference to December 5, 2014, in order to permit Staff members to attend a NECPUC training session on December 3rd. Staff will report the parties' progress after the December 5th technical conference and advise the Commission if the parties are ready to proceed to hearing on December 11th, or if more time is necessary to resolve or adjudicate outstanding issues.

Staff, on behalf of the parties, respectfully requests that the Commission approve the proposed modification to the procedural schedule. I certify that a copy of this letter will be served electronically on the parties on the service list at the same time it is filed with the Commission.

Sincerely,

A handwritten signature in cursive script that reads "David Wiesner".

David K. Wiesner  
Staff Attorney

cc: Docket File  
Service List

**SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED**

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**Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.**

Executive.Director@puc.nh.gov  
amanda.noonan@puc.nh.gov  
anich@bwtc.net  
awalsh@tillotsoncorp.com  
david.wiesner@puc.nh.gov  
hmalone@devinemillimet.com  
kate.bailey@puc.nh.gov  
michael.ladam@puc.nh.gov  
nw1783@att.com  
os5414@att.com

Docket #: 14-240-1      Printed: November 19, 2014

**FILING INSTRUCTIONS:**

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**

DEBRA A HOWLAND  
EXECUTIVE DIRECTOR  
NHPUC  
21 S. FRUIT ST, SUITE 10  
CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**